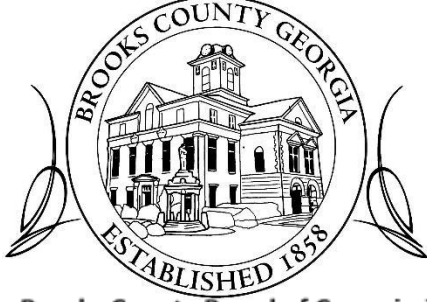




Brooks County Board of Commissioners
Regular Monthly Meeting
Monday, September 8, 2025 @ 5:00pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

100 East Screven Street, Quitman

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

I. PUBLIC HEARING

A. Variance Request – Allow a Dwelling Unit Less Than Minimum Requirement of 1,000 feet – Zach Edmondson

II. CALL TO ORDER

A. Prayer/Pledge – Pastor Steve Shierling - Brooks County Ministerial Association

III. COMMISSIONERS BUSINESS PRESENTATIONS – (5 MINUTES)

A. Andrew Brady – Heritage & Candleglow Road – Workmanship, Quality Issues, Drainage Failures, etc.

IV. CONSENT AGENDA – One Motion for Approval on All Items – (Johnson)

A. Board Approval of Prior Meeting Minutes

- 1) CA029-2025 - Regular Business Meeting – August 4, 2025
- 2) CA030-2025 - Special Called/Executive Session – August 15, 2025
- 3) CA031-2025 - Special Called/Work Session – August 25, 2025
- 4) CA032-2025 - Special Called Meeting – August 28, 2025

V. FORMAL ACTION REQUESTS – Commissioners Discussion with Action – (Johnson)

A. Approve/Disapprove/Other Official Actions

- 1) FA055-2025 – Variance Request – Zach Edmondson
- 2) FA056-2025 – Audit Engagement Letter from the CKH Group - FYE June 30, 2025
- 3) FA057-2025 – AmeriCorps Service Site Agreement – UGA Cooperative Extension
- 4) FA058-2025 – Resolution – Authorizing Filing Application for Public Transit - SGRC
- 5) FA059-2025 - Memorandum of Understanding – National Settlement (Opioid)
- 6) FA060-2025 - Memorandum of Understanding – UGA & Brooks County – Extension Office
- 7) FA061-2025 – Approval for Southern Link Subscription – Sheriff's Department

VI. REPORTS FROM COMMITTEES & DEPARTMENTS – (5 MINUTES)

A. Solar Committee Update - Recommendations

VII. UNFINISHED BUSINESS

A. Development Authority Appointments

VIII. NEW BUSINESS – (JOHNSON)

- 1) NB008-2025–Letter from City of Thomasville Solid Waste Department
- 2) NB009-2025-Resolution – Authorize Temporary Timber Tax Relief from Hurricane Helene – HB 223

IX. PUBLIC COMMENTS – (2 MINUTES) - (Requests must be prior to workshop)

A. Donald Turner – Jamar Loop Paving Status

B. Judie James – Road Repair Issues

X. ADMINISTRATION/ELECTED OFFICIALS UPDATES

A. Administration Updates

B. Commissioners Notes/Comments

- Lee Larko (District 1)
- Patrick Folsom, Chairman (District 2)
- Willie Cody (District 3)
- Myra Exum (District 4)
- James Maxwell, Vice (District 5)

XI. EXECUTIVE SESSION – (OPTIONAL) - NONE

XII. ADJOURNMENT